



Paradise Town Advisory Board

MINUTES

Date: Tuesday, December 9, 2014
Time: 7:00 P. M.
Location: Paradise Community Center, 4775 McLeod Drive

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS: Paradise Community Center - Nu-Glo Cleaners-3774 E. Flamingo - Sunset Park-Sunset & Eastern Sunset Plaza Park-2301 Sunset Internet Address: WWW.ACCESSCLARKCOUNTY.COM

Board members: Susan Philipp – Chair, - John S. Williams, Vice Chair
Robert Orgill – Joan LeMere, Bart Donovan
Secretary: Maureen Helm 606-0747

I. Call to Order. Meeting was called to order by CHAIR PHILIPP at 7:00 p.m.

II. Pledge of Allegiance. The Pledge of Allegiance was recited.

III. Roll Call.

Susan Philipp, Chair – PRESENT
John Williams, Vice Chair - PRESENT
Robert Orgill - PRESENT
Joan LeMere – PRESENT
Bart Donovan- PRESENT

IV. Procedures & Conduct.

- a. Conformance with the Open Meeting Law. Chair PHILIPP noted that this meeting has been properly noticed and that a quorum is present.**
- b. Conduct: Please turn off or mute all cell phones, pagers & other electronic devices. Please take all private conversations outside the room.**
- c. Meeting Guidelines.**
- d. County staff introductions, Announcements & Presentations:**
Bob Klein; PLANNING, Blanca Vazquez; TOWN LIAISON, IN ATTENDANCE.

V. Regular Business:

- a. Approval of Agenda for December 9, 2014 – including any deletions or corrections. A MOTION BY WILLIAMS WAS MADE TO APPROVE THE AGENDA AS SUBMITTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**
- b. Approval of the Minutes of November 25, 2014. A MOTION BY DONOVAN WAS MADE TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **NONE HEARD**

VII. Planning and zoning:

Action to be taken on the following applications:

1. **UC-0918-14 – TROPICANA LAS VEGAS, INC: (3801 S. Las Vegas Blvd.)**
USE PERMITS for the following: **1)** extend the duration of a temporary outdoor commercial event (airplane fuselage); and **2)** deviations as shown per plans on file.
DEVIATIONS for the following: **1)** reduced setbacks; **2)** allow access from the exterior of the resort hotel; and **3)** all other deviations as depicted per plans on file.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** non-standard improvements within the existing right-of-way (Las Vegas Boulevard South); and **3)** non-standard improvements within the future right-of-way (Las Vegas Boulevard South).
DESIGN REVIEWS for the following: **1)** an airplane fuselage; and **2)** a temporary outdoor commercial event in conjunction with an existing resort hotel (Tropicana) on 35.2 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Tropicana Avenue within Paradise. MBS/jt/ml (For possible action) **BCC 12/17/14**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS 3-2, PHILIPP AND DONOVAN AGAINST.

2. **UC-0891-14 – WOMACK FAMILY TRUST: (5445 Caliente St.)**
USE PERMITS for the following: **1)** an existing agriculture gardening/greenhouse and small livestock (fish) facility in Community District 2; **2)** non-decorative roof for accessory structures (greenhouses); and **3)** accessory structures not compatible with the principal building.
DESIGN REVIEW for the facility and all accessory structures (raised beds for vegetables and aquatics, storage sheds, trailers and greenhouses) in conjunction with an existing single family residential use on 2.5 acres in an R-E (Rural Estates Residential) Zone and an R-1 (Single Family Residential) Zone. Generally located on the west side of Caliente Street and the north side of Rawhide Street within Paradise. MBS/mk/ml (For possible action) **PC 1/6/15**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

3. **UC-0895-14 – CAESARS PALACE REALTY CORPORATION: (3570 S. Las Vegas Blvd.)**
USE PERMITS for the following: 1) a temporary outdoor commercial event (ice skating rink) for longer than 10 days; and 2) deviations to development standards as shown per plans on file.
DEVIATIONS for the following: 1) permit primary means of access to an outdoor dining and drinking area from the exterior of the resort hotel; and 2) all other deviations per plans on file in conjunction with a resort hotel (Caesars Palace).
DESIGN REVIEW for a temporary outdoor commercial event consisting of an ice skating rink, temporary structures, associated retail sales, rentals, and food and beverage sales with outdoor dining and drinking areas in conjunction with the Caesars Palace Resort Hotel on a portion of 59.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Flamingo Road within Paradise. CG/al/ml (For possible action) **BCC 1/7/15**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
4. **ZC-0900-14 – KEFALAS, KENNETH A. & DEBBIE A.: (W. Post Rd. & Arville St.)**
ZONE CHANGE to reclassify 2.6 acres from R-E (Rural Estates Residential) (AE-65) Zone to M-1 (Light Manufacturing) (AE-65) Zone for an office warehouse building.
DESIGN REVIEW for an office warehouse building. Generally located on the northeast corner of Post Road and Arville Street (alignment) within Paradise (description on file). SS/al/ml (For possible action) **BCC 1/7/15**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
5. **WS-0885-14 – REDROCK ENTERPRISES, LLC: (4071 Ponderosa Way)**
WAIVER OF DEVELOPMENT STANDARDS to reduce parking.
DESIGN REVIEW to add a second floor to an approved medical marijuana establishment (cultivation) within an existing office/warehouse building on 0.6 acres in an M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the south side of Ponderosa Way, 1,100 feet west of Valley View Boulevard within Paradise. SS/pb/ml (For possible action) **BCC 12/17/14**
ITEM NOT HEARD, APPLICANT WAS A NO SHOW. RETURN TO THE 12/30/14 TAB.

VIII. Correspondence:

None

IX. General Business: Items for Discussion & Possible Action:

None

- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.**
NONE HEARD

XI. NEXT MEETING: December 30, 2014 NEXT MEETING WAS SET FOR 12/30/14.

XII. ADJOURNMENT: THERE BEING NO OTHER BUSINESS THE MEETING WAS ADJOURNED AT 7:20 P.M.

Respectfully Submitted,

Maureen Helm

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager